



# Middle Atlantic Wrestling Association Preliminary District Tournament



**Tournament Director:** Rick Riley, Cell: (717) 826-7459, e-mail: mawa@warrioryouthwrestling.org

**Place:** Susquehannock High School, 3280 Fissels Church Rd, Glen Rock, PA 17327

**Date:** **Saturday, March 01, 2014** **Time:** 9:00 AM to conclusion

**Weigh-Ins:** *All competitors **MUST** be in a singlet for weigh-ins. **NO weight allowance will be given!***

**MANDATORY - Friday, February 28, 6:00 PM – 8:00 PM** – Walk-Ins will be accepted @ \$25.00.  
Weight Class changes will be accepted.

**◆◆◆◆ No Saturday Walk-Ins or Weigh-Ins ◆◆◆◆**

**COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONAL TOURNAMENT & EASTERN NATIONALS**

## WEIGHT CLASSES and AGES

**BANTAM DIVISION (Born in 2006 and after):**

**WEIGHTS:** 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX.

**MIDGET DIVISION (Born in 2004 and 2005):**

**WEIGHTS:** 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX.

**JUNIOR DIVISION (Born in 2002 and 2003):**

**WEIGHTS:** 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX.

**INTERMEDIATE DIVISION (Born in 2000 and 2001):**

**WEIGHTS:** 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX.

**ADVANCED DIVISION (Born in 1998 and 1999):**

**WEIGHTS:** 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

**ELITE DIVISION (Born in 1996 and 1997):**

**WEIGHTS:** 111, 118, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

**OPEN DIVISION (Born before 1996):**

**WEIGHTS:** 125, 135, 142, 150, 158, 167, 177, 190, 220, 295 MAX.

EVERYONE MUST COMPETE IN THEIR OWN AGE DIVISION EXCEPT THOSE WHO EXCEED THE MAXIMUM WEIGHT

**LENGTH OF BOUTS:** Open, Elite, Advanced and Intermediate: Three 1½ minute periods. All others: Three one minute periods. Overtime sudden death: One 1-minute period followed by a 30-second period if necessary.

**WRESTLING RULES:** Modified P.I.A.A. rules; P.I.A.A. officials will be used. **Everyone must have proof of age if challenged, including the person issuing the challenge. IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **Anyone who does will be disqualified from advancing to the Regional Tournament.** Any entrant who falsifies information on an application to enter a District or Regional MAWA Tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

**AWARDS:** Medals will be given to the top three finishers in each weight class. Ribbons for 4<sup>th</sup> place.

**UNIFORM:** One-piece singlets are required. No T-shirts and no striped socks will be permitted.

**ENTRY FEE:** \$20.00 MUST ACCOMPANY THIS APPLICATION. **Online Registration@www.warrioryouthwrestling.org**

**DEADLINE FOR EARLY ENTRIES:** **WEDNESDAY, FEBRUARY 26, 2014.** Mail applications early to ensure receipt before 2/26/14. NOT responsible for entries mailed and not received by 2/26/14. **NO CALL-INS ACCEPTED.**

**----- WALK-INS WILL BE ACCEPTED ON FRIDAY, FEBRUARY 28 ONLY @ \$25.00. -----**

**PAYMENT:** Checks should be made payable to: "Warrior Youth Wrestling"

**SPECTATOR ADMISSION:** Adults - \$5.00 Students - \$3.00 Pre-School – Free

**WRESTLING EQUIPMENT WILL BE ON SALE AT THE TOURNAMENT  
HOT FOOD & SNACKS WILL BE AVAILABLE ALL DAY**

The top **THREE** place winners in this Tournament advance to the Western Regional Tournament to be held on **SATURDAY, MARCH 29** and **SUNDAY, MARCH 30** at Shippensburg University, Shippensburg, PA, including Open Division. There will be a \$10.00 advancement fee collected at the District Tournament. Fourth place is an alternate.

The top **FOUR** place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 03 and May 04 at Wicomico Civic Center, Salisbury, MD, including Open Division. There will be a \$10.00 advancement fee collected at the Regional Tournament. Fifth and six places are alternates.

**THIS MAWA SCHOLASTIC STYLE TOURNAMENT IS NOT AFFILIATED WITH THE A.A.U.  
NO A.A.U. CARD IS REQUIRED TO PARTICIPATE IN THIS PROGRAM**

**APPLICATION IS ON THE REVERSE SIDE OF THIS FORM**

# DIRECTIONS to SUSQUEHANNOCK HIGH SCHOOL

**From the North** (York/Harrisburg):

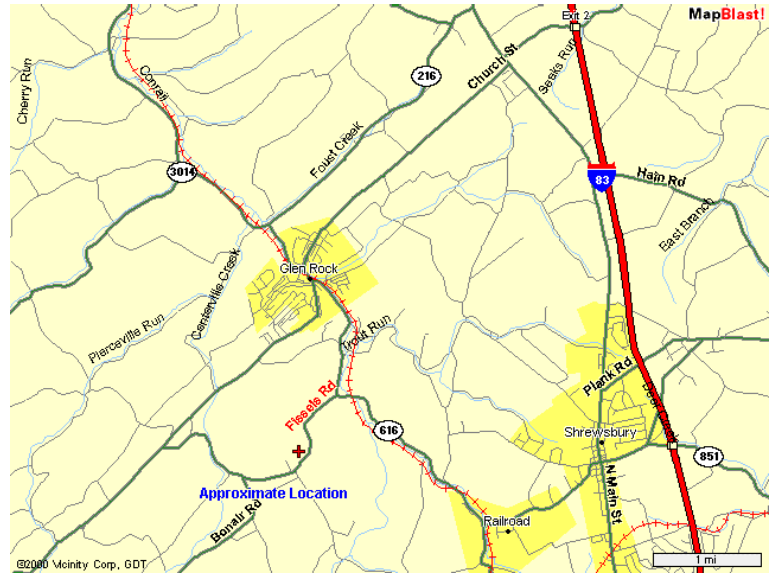
Take Exit 8 (old Exit 2) of I-83. Turn **RIGHT** at the bottom of the exit ramp on Rt. 216 West. Go 0.7 miles to the stop sign. Turn **LEFT** and then turn **RIGHT** immediately on Church St. Go 2.2 miles to stop sign Turn **LEFT** on Main St. to the light. Turn **LEFT** on Rt. 616 South. Go 0.5 miles and bear to the **RIGHT**-staying on Rt. 616 South. Go 0.7 miles and turn **RIGHT** on Fissels Church Road. School is 0.8 miles on the Right.

**From the South** (Baltimore):

Take Exit 4 (old Exit 1) of I-83. Turn **LEFT** at the light at the bottom of the exit ramp on Rt. 851 West. Go straight through all 4 traffic lights on Rt. 851 West (**DO NOT** turn left on Truck Rt. 851 W.) for 2.0 miles. Just after crossing the railroad tracks, turn **RIGHT** on Rt. 616 North. Go 2.0 miles. 0.1 miles after passing through the second underpass turn **LEFT** on Fissels Church Road. School is 0.8 miles on the Right.

**From the West** (Hanover):

Take Rt. 216 East. 0.7 miles after passing Friendship Elementary School on your right, turn **RIGHT** on Fissels Church Road. School is 1.6 miles on the Left.



**INCLEMENT WEATHER:** Please check our web site, [www.warrioryouthwrestling.org](http://www.warrioryouthwrestling.org) before traveling to the tournament. For an automated e-mail response, send an e-mail to: [weather@warrioryouthwrestling.org](mailto:weather@warrioryouthwrestling.org) Please put "weather" in the subject line.

## ONLINE REGISTRATION with

at [www.warrioryouthwrestling.org](http://www.warrioryouthwrestling.org)

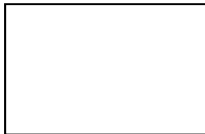
DEADLINE FOR ONLINE REGISTRATION IS FRIDAY, FEBRUARY 28, 2014 AT 1:00 PM

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### ENTRY FORM

WALK-INS FRIDAY ONLY!  
WEIGHT CLASS CHANGES FRIDAY ONLY!

NO SATURDAY WALK-INS!  
NO SATURDAY WEIGH-INS!



PLEASE PRINT OR TYPE

NAME \_\_\_\_\_ Division \_\_\_\_\_ Wt. Class \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

E-mail \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_

13/14 Season Record: Won \_\_\_\_\_ Lost \_\_\_\_\_ 13/14 Finishes / Honors: \_\_\_\_\_

Name of School District, College, or Wrestling Club: \_\_\_\_\_

I hereby give this wrestler permission to wrestle in the 2014 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees, and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

PARENT'S SIGNATURE \_\_\_\_\_

CONTESTANT'S SIGNATURE \_\_\_\_\_

Return entry form with \$20.00 entry fee to: Warrior Youth Wrestling, 24 Valley Rd., Shrewsbury, PA 17361  
Make checks payable to: Warrior Youth Wrestling  
Deadline for Pre-Registrations is Wednesday, February 26, 2014

Additional information & directions are available at our web site: <http://www.warrioryouthwrestling.org>